**2023 CHRISTMAS HAMPER REQUEST APPLICATION**

\*\*\*\*\*\*PLEASE KEEP APPLICATIONS CONFIDENTIAL\*\*\*\*\*\*

|  |  |  |  |
| --- | --- | --- | --- |
| Recipient Name: |  | Street Address: |  |
| Phone Number: | Best Number to reach you during the day 9-3 | **Town, MD, Village or Birch Hills County?:** |  |
| Email Address: |  | **Mailing Address:** | Box Number |

* **PROOF OF RESIDENCE WILL BE REQUIRED WHEN APPLICATION IS BROUGHT IN**
* **IF YOU HAVE CHILDREN BRING ALBERTA HEALTH CARE CARD (or send copies)**

**Please check your Employment Status:**

**Please check your**

 ***Preferences***:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Not Employed |  | Turkey? | Do you need a turkey roaster pan? |
|  | Employed part-time |  | Cooked Chicken? | Please Mark your Level Of Help Needed: |
|  | Employed full-time |  | Ham? |  | Just some Christmas Dinner help |
|  | Senior Citizen |  | Need any blankets? |  | Need help to get through holidays |
|  | Disabled |  | **Need Delivery?** |  | Will appreciate all the help I can get |
| Other: (please explain) |  |

**Please fill out one line below for every individual/family member living at this residence:**

Last Name First Name Age Gender Relationship to Applicant:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
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**Briefly describe the extenuating circumstances that your family may be experiencing this holiday season:**

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Please check the items that you could use, and X out the items that you do NOT want because you will not use:

**\_\_\_\_Crackers**

**\_\_\_\_Pasta**

**\_\_\_\_Rice**

**\_\_\_\_Boxed potatoes**

**\_\_\_\_Cereal**

**\_\_\_\_Oats/ oatmeal**

**\_\_\_\_Jello**

**\_\_\_\_Juice boxes**

**\_\_\_\_Coffee**

**\_\_\_\_Hot Chocolate**

**\_\_\_\_Fruit Cups**

**\_\_\_\_Pudding cups**

**\_\_\_\_Granola Bars**

**\_\_\_\_Canned Fruit**

**\_\_\_\_Canned beans**

**\_\_\_\_Canned Soups**

**\_\_\_\_Canned Meat**

**\_\_\_\_Tomato Sauce**

**\_\_\_\_Alfredo Sauce**

**\_\_\_\_Salad dressings**

**\_\_\_\_Dry Soup/ noodles**

**\_\_\_\_Pancake mix**

**\_\_\_\_Dish Soap**

**\_\_\_\_Laundry Soap**

**\_\_\_\_Toilet Paper**

**\_\_\_\_Paper Towel**

**\_\_\_\_Milk**

**\_\_\_\_Eggs**

**\_\_\_\_Frozen vegetables**

**\_\_\_\_Potatoes**

**\_\_\_\_Pie**

**If you have children (ages 0-17) and would like support to get them Christmas gifts and items of need, please fill out a Secret Santa for Kids form. Full size forms are available on next page.**



**Please have application forms to the FCSS Office by November 25, 2023 (may be sent via your municipal office)**

**Secret Santa for Kids WishList: (please write parent name here):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**







**Please have application forms to the FCSS Office by November 25, 2023 (may be sent via your municipal office)**